

GRANT DEED CORPORATION

LA SIERRA COLLEGE

a non profit corporation grants to the City of Riverside, a Municipal corporation, all that real property in the City of Riverside, Riverside County, California, described as follows:

The southerly rectangular 40 feet of Lot 26 as shown on Assessor's Map No. 20 on file in Assessor's Map Book 1, pages 24 and 25, Records of Riverside County, California, being a portion of Lot 21 of Fractional Section 15, T. 3 S., R. 6 W., as shown on map of a Subdivision of Rancho La Sierra on file in Map Book 6, Page 70, Records of said County;

Excepting therefrom that portion thereof conveyed to the County of Riverside by deed recorded October 13, 1948 in Book 1019, page 16, Official Records of said County.

The undersigned grants to the City of Riverside, an easement to extend and maintain 2:1 embankment slopes, 1:1 excavation slopes and a drainage ditch on that portion of said Lot 26 described as follows:

Beginning at the intersection of the westerly line of said Lot 26 with a line parallel with and distant 40 feet northerly, measured at a right angle, from the southerly line of said lot;

Thence N. 89°40' E., along said parallel line, a distance of 456 feet;

Thence N. 0°20' W., a distance of 5 feet;
Thence N. 86°57'04" W., a distance of 457.59 feet to said westerly line;
Thence S. 0°58' E., along said westerly line, a distance of 32 feet to the point of beginning.

5-5-6-5-8-64 Dated

LA SIERRA COLLEGE, a non profit corporation

Vice Président)

Secretary(or Assistant Secretary)

(Corporate Seal)

6/31/64 G.J.

| B-DOFT MAN CONSTR. | 19 12 d 10 00 + 1 - 1 | | | • | | |
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| Sierra Sepulveda W. M. B. 6/70 Sierra College | A.M.B. 1/24-25 | 0.R.1019/16 RALEY ORIVE 12'52 Slape eusen't 194 | John R. & Robinta M. Clough | Sinnes N. & Annie | BALEY DRIVE | FRAC. SIFRE COUNT |
| Most W'y cor. Lot 21, Sec. 15, Rancho Lo Most W'y cor. Lot 21, Sec. 15, Re L.S. and NW cor Lot 20, A.M. Ne 20 | Son Map Nº 20, Assessors Map Nº 20, A | Stope Ensement | M.A. \$ 001ia A. Dage | Lot 33, Assesson's Majo Nº 20 | | 360/4 / 50 |